

HOLY RESURRECTION ORTHODOX CHURCH

Mary Street, Belle Vernon, PA
(Serving the faithful of Belle Vernon and surrounding areas)

Glory be to Jesus Christ! Glory be Forever!

The Very Rev. Fr. Samuel Smolcic September 26, 2010
Cell Phone: (724) 516-9390 (weekdays 8:30 am–4 pm – however, do not leave messages)
Home Phone: (724) 837-8957 (evenings & weekends)
Email: padresam52@msn.com
Church website: www.hrocby.org Church school website: www.hrocschool.com
Choir Director: Peter Merella

Epistle Reading: 2 Corinthians 9:6-11 **Gospel Reading:** Luke 5:1-11

Next Week: 2 Corinthians 11:31-12:9 **Next Week:** Luke 6:31-36

*Take time to read the scriptures to prepare your heart and mind for Sunday's Liturgy.

Altar Servers: Peter Mica / Paul Mica

Services Sun., Oct. 3rd **Hieromartyr Dionysius the Areopagite;**
Saint John the Chozebite
Deacon's Pro-Liturgy **10 am**

Announcements: Father and Matushka will be 'out of town' over next weekend. Fr. Deacon Bob Matechak will be with us at 10:00 am on Sunday, October 3rd to serve the Deacon's Pro-Liturgy. The Smolcics will be leaving at dawn on September 30th and will be returning very late in the night on October 4th. Two local priests have agreed to respond to pastoral needs: Fr. Gregory Peterson (Charleroi-OCA) at (724) 483-4441, and Fr. Fred Pfeil (Monessen-Antiochian) at (724) 326-4183. .

Friday, October 8th and Saturday, October 9th are fast approaching. If available either or both days, please come and lend a hand to help make your festival a huge success! These two upcoming cooking sessions are the BIGGEST. Many hands help make the work go quickly. Also, set-up of Baba's flea market will be taking place on Saturday. Come lend a hand to sort and help display all the donated treasures.

Two weeks until the festival and it will go fast! Baba needs a hand filling her Bake Shop. After preparing all the food and getting the social hall ready for her guests, she's running out of steam and needs your help to bake. Can you help? Do you have a favorite baked good(s) that you would like to contribute? (Please no refrigerated items.) Please bring your baked good(s) to the social hall anytime on **Saturday, October 9th**.

SAVE THE DATE: Our Annual Fall Festival will be held on **Sunday, October 10th from 12 pm to 6 pm** or until we're sold out. Please see the listing all cooking sessions starting at 7 a.m. on Saturdays posted on the bulletin board in the vestibule. Come join in the fellowship while helping make Baba's specialties.

Also, when doing your weekly grocery shopping, please consider purchasing an extra case of pop or water and donating towards this worthy cause.

The flea market items are starting to come in and what a nice selection we starting to accumulate! Don't forget --when cleaning out your closets, spare rooms or basement, please remember your parish's flea market! One person's garbage may be another's treasure! Please feel free to drop off any flea market donations you have to the church hall. Let's make this year's even better than last year's!

REMEMBER: YOUR DONATION(S) DIRECTLY CONTRIBUTE TO THE SUCCESS OF THIS ENDEAVOR! THANK YOU TO ALL WHO HAVE DONATED! GOD BLESS! LET'S KEEP UP THE GOOD WORK!

THOUGHTS FROM THE HOLY FATHERS

by Bishop Nikolai Velimirovic

St. Gregory of Nyssa calls those weak who do not believe. And, indeed, there is none weaker than the man without faith. A man without faith believes in the power of dead things, but does not believe in the power of God or of the men of God. That is spiritual obtuseness, and that obtuseness is equivalent to spiritual death. Thus souls that believe are alive and those that do not are dead. Living souls believe in the mighty miracles of the Prophet Elias; these miracles delight and encourage them, for they know that they are revelations of the power of God. If God can reveal His power through dead things and elements, can He not reveal it through living and holy men? That which gives the greatest joy to the believer is that the Prophet Elias appeared alive on Mount Tabor at the time of the Lord's Transfiguration. During his earthly life, this great prophet gave proofs of the existence of the one, living God, and, after his death – several hundred years after it – his appearing on Tabor gave to men a living proof of life after death.

